IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:)
Shunpei YAMAZAKI et al)
Serial No.: 09/848,642)
Filed: May 3, 2001)
Art Unit: 2871)
Examiner: Andrew M. Schechter)
Confirmation No: 7227)
For: ELECTRO-OPTICAL DEVICE WITH LIGHT SHIELDING PORTION COMPRISING LAMINATED COLORED LAYERS, ELECTRICAL EQUIPMENT HAVING THE SAME, PORTABLE TELEPHONE)))
HAVING THE SAME)

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 C.F.R. §1.97, Applicant hereby calls the Examiner's attention to documents listed on the attached form, which documents may be material to the examination of this application. Pursuant to 37 CFR §1.98(a)(2)(i) copies of cited US patent and US patent application publications are not submitted herewith.

No inference should be drawn that the attached list sets forth a comprehensive investigation of the prior art, that any or all are

pertinent to the invention, or that any apparatus disclosed is equivalent to the subject invention.

The citation of the above-discussed documents is not to be construed as an assertion that more pertinent art could not possibly be in existence. Citation of any document herein is not to be construed as an admission that any subject matter disclosed in the document is necessarily within the inventive field of endeavor, that any disclosure is necessarily prior in time to a particular date which may be relevant to the instant patent application, and/or that any disclosure is otherwise necessarily prior art with respect to the instant invention.

Applicant also respectfully reserves the right to later set forth how the instant invention is distinguished over the disclosure of any document or other art, including the disclosure of those documents discussed herein, that may be cited by the Examiner in rejecting a claim in the instant patent application.

FEE

As an RCE is being submitted herewith, no fee is believed due for this IDS. However, if any such fee is required, please charge our Deposit Account No. 50/1039.

Respectfully submitted,

Mark J. Murphy

Registration No: 34,225

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